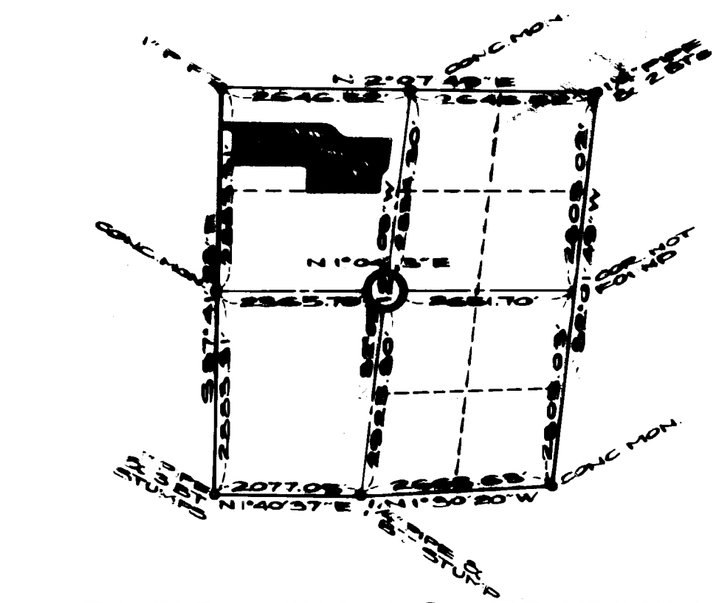
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SHEET ONE OF TWO

Evergreen Shores

division one

UNPLATTED



SUBDIVISION OF SECTION 12

T.[illegible] N., R.3W., W.M.

SCALE 1" = 2000'

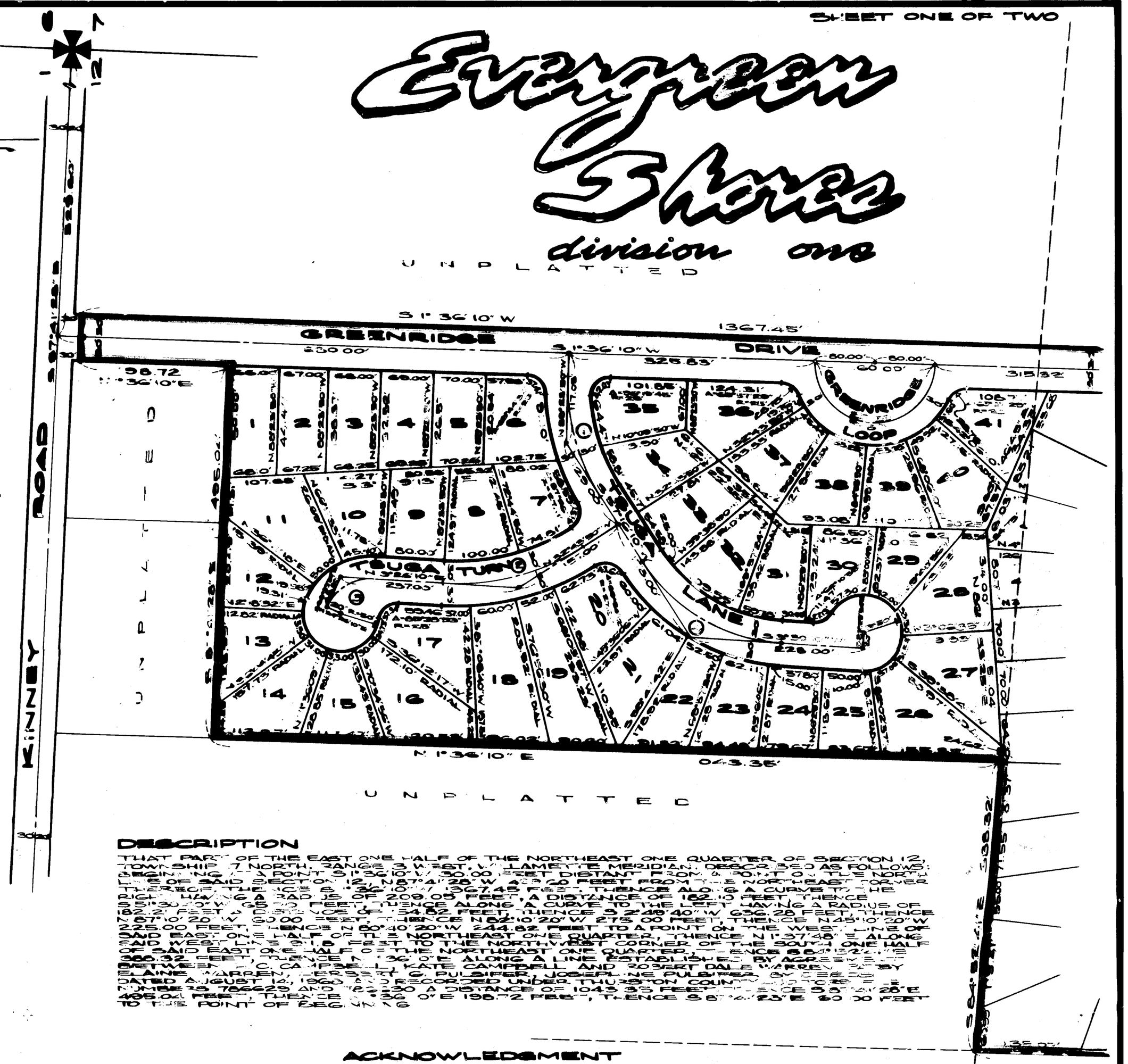
CURVE DATA

①		②	
Δ =	34°20'00"	Δ =	36°10'00"
D =	20° 20'	D =	18°40'
R =	281.78'	R =	306.94'
T =	87.05'	T =	100.22'
L =	168.85'	L =	193.75'

③		④	
Δ =	68°00'00"	Δ =	34°16'00"
D =	87°20'	D =	24°50'
R =	65.46'	R =	231.00'
T =	45.00'	T =	70.20'
L =	78.86'	L =	222.28'

• IRON PIPE SET

SCALE 1" = 100'



DESCRIPTION

THAT PART OF THE EAST ONE HALF OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 27 NORTH, RANGE 3 WEST, W. M., LAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT S 1° 36' 10" W 30.00 FEET DISTANT FROM A POINT ON THE NORTH LINE OF SAID SECTION 12, N 87° 41' 28" W 2642.40 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE S 1° 36' 10" W 1367.45 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 209.05 FEET A DISTANCE OF 182.10 FEET; THENCE S 51° 30' 00" E 55.00 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 182.22 FEET A DISTANCE OF 34.80 FEET; THENCE S 2° 48' 40" W 636.28 FEET; THENCE N 87° 10' 20" W 90.00 FEET; THENCE N 2° 48' 20" E 170.00 FEET; THENCE N 45° 10' 00" W 225.00 FEET; THENCE N 80° 40' 20" W 244.82 FEET TO A POINT ON THE WEST LINE OF SAID EAST ONE HALF OF THE NORTHEAST ONE QUARTER; THENCE N 1° 37' 45" E ALONG SAID WEST LINE 918 FEET TO THE NORTHWEST CORNER OF THE SOUTH ONE HALF OF SAID EAST ONE HALF OF THE NORTHEAST ONE QUARTER; THENCE S 88° 12' 15" E 330.32 FEET; THENCE S 1° 36' 10" E ALONG A LINE ESTABLISHED BY AGREEMENT BETWEEN J. C. CAMPBELL, KATE CAMPBELL AND ROBERT DALE WARREN BY ELAINE WARREN, HERBERT G. PULSIFER, JOSEPHINE PULSIFER BY DEED DATED AUGUST 19, 1960 AND RECORDED UNDER THURSTON COUNTY AUDITOR'S FILE NUMBER 729229 AND 729230 A DISTANCE OF 1043.35 FEET; THENCE S 88° 23' 25" E 495.04 FEET; THENCE S 1° 36' 10" E 190.72 FEET; THENCE S 88° 23' 25" E 60.00 FEET TO THE POINT OF BEGINNING

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, OF SUNDOWN M, INC., A WASHINGTON CORPORATION, OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OF WATER, SHOWN ON THIS PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS, TRACTS AND BLOCKS IN THE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC. SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 29 DAY OF Oct., A.D. 1968.

Eugene F. Marelius
EUGENE F. MARELIUS, PRESIDENT

Lonnie C. Hogue
LONNIE C. HOGUE, SECRETARY

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF THURSTON }

I HEREBY CERTIFY THAT ON THIS 29 DAY OF Oct. 1968, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED EUGENE F. MARELIUS AND LONNIE C. HOGUE, PRESIDENT AND SECRETARY RESPECTIVELY OF SUNDOWN M, INC., A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mae A Hesnit
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING IN Tumwater

NOTARY PUBLIC STATE OF WASHINGTON

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SHEET TWO OF TWO

Evergreen Shores

division one

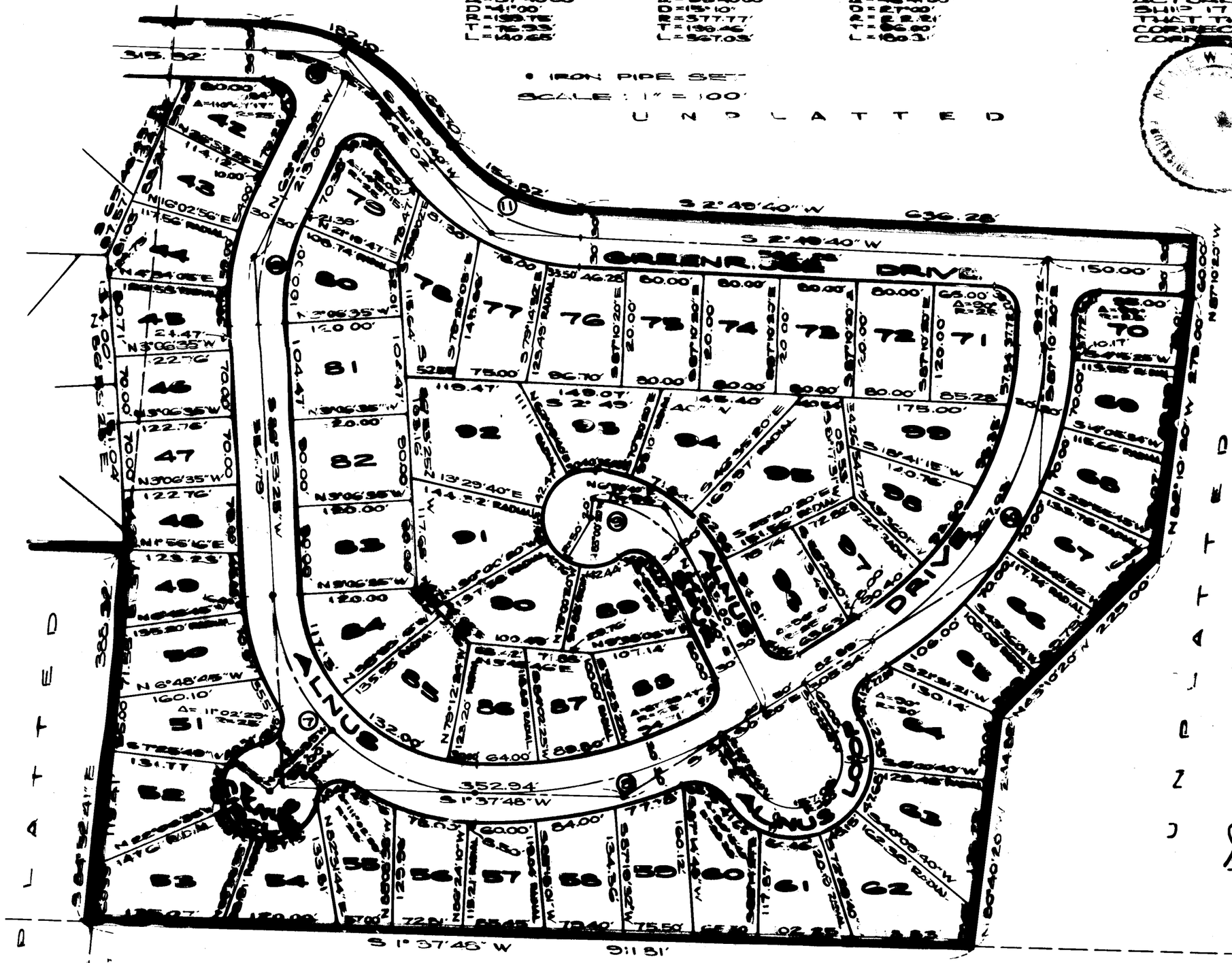
℄ CURVE DATA

⑤	⑥	⑦	⑧
Δ = 49°54'30"	Δ = 29°40'00"	Δ = 85°15'37"	Δ = 3°06'08"
D = 35°00'	D = 21°40'	D = 22°30'	D = 1°10'
R = 164.05'	R = 264.44'	R = 254.65'	R = 4913.10'
T = 85.32'	T = 70.03'	T = 200.25'	T = 152.65'
L = 155.96'	L = 136.92'	L = 323.77'	L = 266.14'

⑨	⑩	⑪
Δ = 57°40'00"	Δ = 55°40'00"	Δ = 46°41'00"
D = 14°00'	D = 15°10'	D = 27°00'
R = 409.15'	R = 377.77'	R = 212.21'
T = 224.33'	T = 199.46'	T = 90.20'
L = 410.65'	L = 367.05'	L = 169.31'

• IRON PIPE SET

SCALE: 1" = 100'



CERTIFICATE OF SURVEYOR

I, NEALE W. THOMAS, HEREBY CERTIFY THAT THIS PLAT OF EVERGREEN SHORES, DIVISION ONE, IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 3 WEST, WILLAMETTE MERIDIAN; THAT THE COURSES AND DISTANCES SHOWN HEREON ARE CORRECT; THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND WITH IRON PIPES

Neale W. Thomas 10/2/68

NEALE W. THOMAS, REGISTERED PROFESSIONAL LAND SURVEYOR

APPROVALS

EXAMINED AND APPROVED THIS 4th DAY OF November, A.D. 1968

A. D. Bething
THURSTON COUNTY ENGINEER

EXAMINED AND APPROVED THIS 4th DAY OF November, A.D. 1968

Fuzz Jones
Harley N. Estes
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

I CERTIFY THAT THE TAXES ON THE PROPERTY SHOWN HEREON HAVE BEEN PAID. SIGNED AND APPROVED THIS 4th DAY OF November A.D. 1968.

George M. Anderson
THURSTON COUNTY TREASURER

FILED FOR RECORD AT THE REQUEST OF THIS 5th DAY OF November A.D. 1968 AT 8:30 MINUTES PAST 10 O'CLOCK A.M. AND RECORDED IN VOLUME 16 OF PLATS AT PAGE 8 AND 9 RECORDS OF THURSTON COUNTY, WASHINGTON.

C. Wesley Leavell
THURSTON COUNTY AUDITOR

Bernice Seidell
BY DEPUTY

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